THE FIRST PRESBYTERIAN CHURCH
WILLIAMSPORT, PA.
DAVID DEFOREST BURRELL, MINISTER

ESTHER M. LONG, SECRETARY

CHURCH OFFICES
116 EAST THIRD STREET

May 14, 1932

My dear Dr. Robinson:—

My heartiest thanks to you, not only for sacrificing so much space to my article, but especially for the mighty kind things you say of me. I wish I agreed with half of them! And I am also deeply indebted to you for the sending out of the copies to the commissioners. I shall try to more than make it up to you. We shall give Voorhees a good introduction and every assistance among our people. I have promises for part of my $250, and hope to send in the whole amount before going to Denver.

Faithfully, as always,

David DeForest Burrell

G-268

The Presbyterian Hospital in Philadelphia

(INCLUDING RICHARDSON HOME AND ELIZA CATHCART HOME, DEVON, PA.)

51 NORTH THIRTY-NINTH STREET

DEPARTMENT OF RELIGIOUS EDUCATION AND WORK
REV. J. T. BRITAN, D.D., CHAPLAIN

May 26 1932.

TELEPHONES:
BELL: EVERGREEN 47-60
KEYSTONE: WEST 19-61

My dear Dr Robinson:

I emclose a sermon just received from my friend, Dr. John G. King D.D. ,pastor the Fort Lauderdale ,Florida Presbyterian Church. It is the finest thing I have read anywhere along this line. I am sure that Dr. King will give permission to you to print it. I am writing him in this mail that you are printing it. So go ahead and I will take all the consequences except the praise that comes to you for printing such fine sermons.

I also enclose a news item from Yonkers New York which may not have found its way as yet to your office.

With every good wish for you in your good work

I am,

Ever sincerely yours,

Joseph Payne Britan.

Saxtons River, Vt.
June 1 - 1932

Editors The Presbyterian

Dear Sirs:

An article or letter that seems to me timely I am sending to you. If, for any reason, you do not think you ought to publish it, you need not send it back. I can remember the gist of it.

Sincerely

Wm F. Bissell

THE FIRST PRESBYTERIAN CHURCH
WILLIAMSPORT, PA.
DAVID DEFOREST BURRELL, MINISTER

ESTHER M. LONG, SECRETARY

CHURCH OFFICES
116 EAST THIRD STREET

June 14, 1932

My dear Dr. Robinson:

Here is a dribbler —

Two gifts promised me faded out to this — the prospective givers' dividends were passed! I have expectations in several directions, but they are slow. My own resources have been used up in caring for relatives who are out of work. I hope to contribute something next month, myself.

Why can't Hutchison or McEwen ask Howard Heinz for a liberal gift?

I'll have something for you soon, even if I don't know today when it will come from.

As always,

D. Burrell

Axtell,Kansas,April 18,1932.

The Presbyterian Publishing Co.,

Philadelphia,Pa.,

Dear Editor:

The enclosed statement notifies me that my subscription to The Presbyterian has about expired; so am renewing for another year and enclosing a $2 draft for same.

About two months or so ago a mailed a protest to The Presbyterian the against that immersion clause in the union document for publication in the Presbyterian. I also enclosed postage for the return of the manuscript,if refused. It was not published nor returned to me. The objections to changes in our credal statements should have full publicity in our church papers.

The Presbyterian church has always stood for something; but now is lowering our standards to admit this semi-pagan rite. We should contend for the truth once delivered to the saints. You did not treat me kindly in this matter,nor did you regard the truth as worth anything. There is more pagan perversion of baptism than anything else in the church. Rome has nothing on us if we admit this pagan rite.

Sincerely yours,

J. R. Bronce

Minister,Presbyterian Church,Axtell,Kansas.

P.S.I sent a copy of that protest to the chairman of committee on union,but that does not get the matter before the church. You published other objections of much less importance than mine.

J.R.B.

Axtell,Kansas,January 18,1932.

The Presbyterian,

Philadelphia,Pa.,

Dear Editor:

I received a copy of the documents relating to the proposed union of our church with the United Presbyterian church.I have always prided myself that I had obligated myself to a creed that did not recognize immersion.So I have written my protest herein for the Presbyterian against its inclusion into our Confession of Faith.It is a semi-pagan rite.The triune dipping was introduced into the church after all the apostles were dead,and together with sprinkling was practiced by the church of Rome till the 13th century,when it was abandoned.The single backward dip as now practiced by many was introduced in the church in 1633 by John Spilesberry as a protest against anything that Rome had ever practiced.

The immersionists have perverted the design of baptism.We Presbyterian have always prided themselves of adhering to the word of God.I hope you can see your way clear to give this protest a place in the Presbyterian. I do not believe in a half dozen men imposing a false doctrine upon the whole church.

Sincerely yours,

J. R. Brown

If any of our ministers want to practice immersion they may do so as a small number of them have done in the past;but I object to its inclusion in our Confession.It opens the way for too many immersion ministers to enter our church.I have known a few who would not baptize either infants or adults,but would urge immersion of adults as the only way.I am opposed to such ministers entering our church.

Fraternally,

J.R.B.

Dear Dr. Robinson;-

Some of us feel strongly upon this question. Dr. Adams, Dr. Paden and a host of other most conservative men have agreed with me and will back this article.
I hope you can print it.
It mentions no names. If you will publish it, I want at least twenty copies. They will go to prominent men in state and business. It will somewhat relieve the situation in their minds if they know that the Presbyterian Church has an element that does not inculcate distrust in the justice of our governemnt,

most fraternally yours.

John Tallmadge Bergen

1601 R. Morgan av
Minneapolis

Dear Editor:-

I have been pastor of the church at Stratford for fifteen years and am retiring in July on pension, having reached the age of sixty five.

I hope that you will find space to publish a part at least of the enclosed article under "What People Write", as soon as possible.

Sincerely yours,

Robert Bradley.

Pastor First Presbyterian Ch,
Stratford, Calif.

San Joaquin Presbyter
Calif.

LATTA MEMORIAL PRESBYTERIAN CHURCH
WILLIAM B. BUYERS, MINISTER
CHRISTIANA, PA.

May, 4th, '31.

Rev W Courtland Robinson D.D.
The Presbyterian
Phila Pa

My dear Dr Robinson:-

Enclosed you will find an article which I had to write hurriedly and would like you to do with it as you think wise. Perhaps it should not be published. However I think you ought to know, as the Editor of The Presbyterian, how a lot of us ministers feel about things. Dr W.W. Edge of Lancaster was appointed by our Presbytery to investigate the ~~the~~ teaching of disloyalty at Saltsburg Conference. Dr Covert would not admit it and dodged the facts.

So far as I can find out his lamentation has not even been rebuked; nor has he renounced his position as far as I can learn. He has his literature out for this summer's conference.

Yours Very Truly
W.B. Buyers

We felt grieved that an
issue had arisen so
sharply between them

THE FIRST PRESBYTERIAN CHURCH
WILLIAMSPORT, PA.
DAVID DEFOREST BURRELL, MINISTER

ESTHER M. LONG, SECRETARY

CHURCH OFFICES
116 EAST THIRD STREET

December 4, 1931

Rev. Courtland Robinson, Editor,
The Presbyterian,
1217 Market St.,
Philadelphia, Pa.

My dear Dr. Robinson:

I enclose a manuscript which may or may not be suitable for your columns. I hope the satire of it is not too hard to discover. If it is, there is of course no point in the article. If you cannot use it, send it back without any apologies.

Faithfully yours,

David DeForest Burrell

HENRY WATTERSON BAINTON, S. C.
CASPER PRESBYTERY
BOX 67, LINGLE, WYOMING

August 10/31
1022 Cranford
Greeley Colo.

Rev. W.Courtland Robinson D.D.
Phila.Penn.

Dear Dr.Robinson,

Am enclosing a letter I wrote to Allan McNeill a free lance in a Union Church in New Jersey at Ridgefield Park. He used to be a member of N.Y. or Jersey City Presbytery when I knew him first.

There is something to a man who stays forty years in one charge even if he is wet and a Tammany Hall Democrat. I did not think of his publishing my letter, but seeing it in print I see its humourous side; it might be worth publishing in the Presbyterian, for it has a kick in it. I unconsciously perpetrated an Irish bull by mixing a wake and the auto. He probably called out "Et tu Brute" when I bawled him out for his opposition to the 18th Amendment. He took it in good nature.

Send the page back to me if you please.

Yours fraternally,

H. W. Bainton

OFFICE OF
JAMES R. BARKLEY
ATTORNEY AT LAW
STATE SAVINGS BANK BUILDING
MOULTON, IOWA

July 8 1932

To the Editors;

You have been taking and publishing some of my thoughts. I do not wish to monopolize your good Chrstian Journal, but the world needs messages of consolation and help, and if I can be of any use, I offer these to you.

I was with the lyceum and chautauqua for several years, then for eight years with our Board of Christian Education, in field work, and with Buena Vista and Westminster of Utah, but the depression forced me back to my old profession. I still feel the message I tried to give all the years I was on the road.

Sincerely yours,

James R. Barkley

James R. Barkley.

OFFICE OF
JAMES R. BARKLEY
ATTORNEY AT LAW
[illegible] BUILDING
MIDDLETON, IOWA

July 14 32

Editor. Presbyterian:
1217 Market St.
Philadelphia Pa.

I send you a manuscript "Rivers of Gold" last week which I would like to have it returned for revision and enclose postage,

Thanking you.

J R Barkley

THE FIRST PRESBYTERIAN CHURCH
WILLIAMSPORT, PA.
DAVID DEFOREST BURRELL, MINISTER

ESTHER M. LONG, SECRETARY

CHURCH OFFICES
116 EAST THIRD STREET

July 22, 1932
Oconee, Long Is.

My dear Miss McKinney:—

Your letter of July 11 has come to me here. I have been at my wits' end to know where to turn for funds for the paper. One promised gift fell through completely, and one, which I forwarded, was cut to almost nothing. I have still several people to hear from, but I do not expect much from them. I enclose my check for a mere $10.00, and promise to do as much the first of every month for at least the next six months. I wonder if we can't get 50 or 75 people to do the same. If you can send me a select list of

subscribers to whom such an appeal might be made, I will gladly work them. Meantime, I shall do my best to get hold of some big gifts. My own resources are at rock-bottom just now, as I have had to support various relatives for some months past. I expect matters to be easier in a month or two, and shall be glad to send a larger check than the one I enclose.

Most sincerely,

David Starr Jordan

January 2 1922

Dear Mr. Editor: The enclosure is a study I made some years ago. Of late I have had people in our church (Presb. Berkeley) ask me to conduct a class in Presbyterian Church government. I believe this may be of service to the church at large.

When income is [illegible] to the paper [illegible] [illegible] I took the [illegible] but it did not please me. I am [illegible] of the [illegible] paper. [illegible] in the [illegible] and [illegible] [illegible]

Cordially

[illegible]

912 [illegible]

Berkeley California

To
W. Courtlandt Robinson
Editor The Presbyterian

Tacoma,
July 12/02

Dear Sir,

The enclosed "Zion Awake," quoted from The Presbyterian, has roused much interest here, perhaps because in the same paper on the same day of its publication our Country Club was reported as having an interesting Golf Club tournament on that previous Sunday - (Some of the names my neighbors and friends, quite high socially.) Yes, it made a stir.

I hope Mr Barkley will be heard from again. (I should have

Published his name, and will later.
Keep up ~~the~~ good work.

Sincerely
Charlotte Bogle

Mrs. J. S. Bogle
231 South Tacoma Ave.,
Tacoma
Washington

B-4 Manheim Apts.
Germantown, Phila.
May 10, 1933.

Dr. W. C. Robinson, Editor
The Presbyterian,
Philadelphia, Pa.

Dear Dr. Robinson:

I see copies of The Presbyterian occasionally and have before me now a copy of the April 13, issue of the paper. I have read with particular interest what Dr. Zwemer has to say about Modernist Propaganda. I also note what Dr. Whallon says in his letter re the "Laymen's Appraisal".

In order to be just to The Presbyterian I would like to know where it stands with regard to the deplorable condition existing within the church at the present time, and especially regarding the compromising, two-faced position which the Board of Foreign Missions has taken for a good many years.

What good does it do for Dr. Zwemer to shout about the Laymen's Report, and the harm their ruggestions would do to the cause of foreign missions? The Report has only told us right out in the open what the Board of Foreign Missions has been doing for a good while. It means nothing for Dr. Whallon to extoll the Board when his readers know that the facts are very different from what he would have us think.

One knows not what to think with a situation like this before him. It would be better to say nothing about the subject, than to "jolly" on at this rate when readers know what the actual conditions are. It will take more than a "masterly presentation of the Church's position" by Dr. Speer, when people know what the Board is actually doing. Why not help to correct conditions, rather than try to keep them covered up? Your writers must know why the Board is losing contributions, while evangelical agencies are increasing their work.

Why not stop all this ecclesastical foolishness and set about actually changing things, before it is too late? Under present conditions the Presbyterian Church has no vital witness or testimony. Perhaps the present conditions are only to hasten the much needed division---if so, well and good.

Sincerely,

Russell T. Barr

May 17, 1933.

Mr. Russell T. Barr,
B-4 Manheim Apts.,
Germantown, Phila.

Dear Mr. Barr:

Your letter is before me. THE PRESBYTERIAN is conservative and not at all pleased with all things done by the Foreign Board. However, we are ignorant of many of the things that lie behind. The Assembly can change the membership of the Board if it will. We are opposed to turning over the large assets to be run by liberals. It was all given by conservatives. My plan is to endeavor to elect men in accord with us to the Board. It may take years but it can be done.

Yours very truly,

W. COURTLAND ROBINSON.

WCR*E

ROYAL POINCIANA COMMUNITY CHAPEL
PALM BEACH, FLORIDA

WILLIAM EDWARD BIEDERWOLF
MINISTER

March 31.1933

My dear Dr' Robinson,

I enclose a sermon just written and which I shall preach Sabbath morning,April 2nd.

I have thought that in view of the present agitation as to the Jew in Germany the sermon will seem timely and that you might wish to use it in an early issue.

If there is no room for it please use the enclosed postage for its return to me,and in case you print it use the postage for something else.

My season here closes Easter Sabbath. At Sunrise there will be held a great Sunrise Service on the Beach,and I will be glad to send you an account of it. I am to preach the sermon.

Most cordially yours,

W. E. Biederwolf

April 11, 1935.

Rev. W. E. Biederwolf,
Royal Poinciana Community Chapel,
Palm Beach, Fla.

Dear Dr. Biederwolf:

With regret and reluctance, I return this manuscript. Everything you write interests me and this subject is timely, but the article is altogether too long for our space. I dare not attempt to cut it down.

I wish we had more room.

Cordially yours,

W. COURTLAND ROBINSON.

WCR*E

STATED MEETINGS
TUESDAY AFTER THIRD MONDAY
IN APRIL AND SEPTEMBER
7:30 P. M

HOUSTON PRESBYTERY

PRESBYTERIAN CHURCH, U. S. A.

H. T. BAIRD, STATED CLERK
514 SEVENTEENTH STREET
GALVESTON, TEXAS

GALVESTON, TEXAS,
December 17 1932.

Rev. W.Courtland Robinson,D.D.,
Delhi, N.Y.

Dear Dr.Robinson;-

When there again came to my notice the list of names of that self constituted missionary investigation committee in last week's Presbyterian there came into my mind an incident that I havnt seen referred to in connection with Dr. Merrill,I am quite sure he was the man,and also,as I remember it, it was at the Grand Rapids Assembly that he was refused re-election to the Board of Foreign Missions by the General Assembly and Dr.Carson elected in his stead. Dr.Merrill seemed to be very much hurt that anyone should presume to question his extreme regularity but the Assembly could not see it that way and refused him re-election on account of his very liberal views.

As I remember it the Committee's report was refused approval in that part and that the election of members to the Board went over to the second day.

I am not writing this for publication but that if upon investigation you find it to be correct,which I am sure it is,for any use,if any, you may wish to make of the information.

Respectfully,
H.T.Baird.
H.T.Baird.

Jan. 23. 1933

The Presbyterian
Philadelphia Pa.
Dear Sirs:

Have you information on the Oxford Movement. Is it sponsored by Oxford men. What is their aim? Founders? We note it was mentioned in Detroit Notes recently. What was this meeting at Briar Cliff?

Sincerely,

K. W. Berry.
620 Clairmount
Detroit

January 24, 1933.

Mr. R. W. Berry,
620 Claremont,
Detroit, Mich.

Dear Mr. Berry:

My information relative to the so-called Oxford Movement is all second-hand and I do not feel competent to speak with any authority.

As I understand, it started at Princeton University by Frank Buchman who had been a Lutheran minister and also a Y.M.C.A. secretary. By diligence and personal interviews he created quite a sensation in the University. Finally he was, by authority of the University, excluded from the campus. He did return on one occasion to assist at the marriage of Rev. Samuel W. Shoemaker, an Episcopal clergyman, which occurred in Princeton Chapel. Mr. Shoemaker became rector of Calvary Church, New York City, when it was at low ebb. I do not think that there is any doubt but that he has done great things in that church. Personally, I have great confidence in his integrity and high character though my information is all second-hand. My son knows him very well and I think has confidence in him.

The Movement spread somewhat and in a singular way captured many of the people connected with Oxford University, England. It has had a wide spread in Holland and also in Africa. That there are good things in it I do not think one may doubt. It is in no wise connected with any church but gives equal place to all churches. It appeals particularly to those who are well favored in wealth and society. The report was that the recent meeting in New York was conspicuous for the elegance of the gowns of the ladies and that most of the men were in evening dress. If I understand correctly, there is little instruction but much of confession. The great object seems to be to get people to confess their innermost thoughts, and sins. One feature is "house parties" held often in a hotel. I have had absolutely contrary reports from these parties. One lady wrote me that they drifted almost immediately into sex matters and that was the major part of the discussion. A very Godly clergyman of Syracuse told me he attended one and I think has attended others and he could not be enthusiastic enough. I have never attended one

though I have been invited.

Of late, men like Dr. J. Ross Stevenson and Dr. Cleland B. McAfee and Prof. Phillip Marshall Brown have taken it up and their wives, I am told, are enthusiastic proponents. I have been a little in doubt relative to it. One pastor got into serious trouble because many of his people took it up and they tried to remove him. I think the serious thing is that it is largely emotional. The house parties are carried on with dim lights and there are confessions that are much the same as are carried on in the Romish church in secret.

My tendency at present is rather against the Movement though I would not condemn anything that promises good in these trying days. I think I have told you all that I know. I judge no one but from the few I have known I think that there might be question as to the strength and propriety of the Movement. I know nothing of the meeting at Briar Cliff Manor. The Holy Spirit works when and where and how he pleases and we certainly need a movement of some kind but whether this is the movement is quite another question. I hope I have been of aid to you. Some have condemned it bitterly to me and others have commended with equal emphasis.

Yours very sincerely,

Editor.

WCR*E

Temple Presbyterian Church

Franklin and Thompson Streets
Philadelphia, Pa.

REV. SAMUEL AETHEL BOWER, B. D.
MINISTER

THE MANSE
1319 N. FRANKLIN ST.
TEL. REGENT 1816

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6230 N. 4th St., Olney.

Church Sec'y & Community Worker
MISS ELMA S. RITTER
1319 N. Franklin St.

Dec.6th. 1932.

My dear Doctor Robinson:-

Inclosed please find article on THE CASE OF THE MIDDLE AGED MINISTER. Please read it over and if you deem it of any value and worthy of a place in the Presbyterian use it, or better still rewrite it and put it in your excellent way.

If you think best you may omit my name, for I would not have any one think I am writing for the benefit of any one person above another. I am thinking of all the aged and worthy servants of our church.

I am sorry it is not better done, but in this busy driving age the minister must often turn in imperfect copy because he simply cannot take time to do all things.

With kindest wishes to you personally and the assurance that you are not forgotten in our prayers, I remain,

Cordially and sincerely yours,

Samuel A. Bower

ERIC M. NORTH
GEORGE WILLIAM BROWN
GENERAL SECRETARIES
LEWIS B. CHAMBERLAIN
RECORDING SECRETARY
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ASSISTANT SECRETARY
GILBERT DARLINGTON
TREASURER

AMERICAN BIBLE SOCIETY

BIBLE HOUSE ASTOR PLACE
NEW YORK CITY

CABLE ADDRESS
"BIBLEHOUSE NEWYORK"
TELEPHONE
STUYVESANT 9-4800

November 18, 1932

The Rev. W. C. Robinson, D.D., Editor
THE PRESBYTERIAN
Delhi, New York

My dear Dr. Robinson:

We have received a postcard, dated Hobart, New York, inquiring about our annual report - just published - and stating that the writer has been asked to write a review of it for THE PRESBYTERIAN. The card however is unsigned and we are therefore unable to reply to the writer.

I am wondering if it will be possible for you to supply me with the name of the person who has been requested to write this review.

I will greatly appreciate any assistance you may render in this matter and I enclose herewith a self-addressed, stamped envelope for your reply.

Faithfully yours,

George Wm. Brown

George Wm. Brown
General Secretary

MAW
enclosure (S.E.)

185 Blake Road
Hamden Conn
Dec 2. 1932

Dear Sir:—

after reading your article, I am disposed to wonder if the Pastor of that Church, of which one was an Elder, ever preached on the sacredness of the Lord's day. Has he not kept his people in ignorance of what the Presbyterian Church expects of its members on that day?

See our Directory for Worship.

Did he? I would be pleased to know

Yours for a better Lords Day

M. C. Badger

November 14, 1932.

Rev. W. E. Biederwolf, D.D.,
Monticello, Ind.

Dear Dr. Biederwolf:

Glad to get anything from you. We will use it as soon as we can.

Cordially yours,

WCR*E

File

~~Thank~~ I send article to you - please return to Dr. B. Also answer his questions

WCR.

CHRISTO ET ECCLESIAE

Royal Poinciana Chapel
Interdenominational
Palm Beach

William Edward Biederwolf
Minister

My dear Dr. Robinson,

Please do not print the article I sent you the other day. It is to be published in a book and the author objects to its being used first in some other way.

If you will kindly return the manuscript to me here at MONTICELLO,INDIANA the same will be appreciated.

I am hoping some day to send you some more illustrations to be used,if you wish,as were those sent you in other years.

By the way will you not begin December first to send my "Presbyterian" to me at Palm Beach, Florida, care The Royal Poinciana Chapel,where I take up my work the first of December. Be sure to let me know when my subscription expires.

Cordially yours,

W. E. Biederwolf

The Presbyterian,
Philadelphia, Pa.

November 23, 1932.

Rev. W. E. Biederwolf, D.D.,
Monticello,
Indiana.

Dear Dr. Biederwolf:

Dr. Robinson has received your letter requesting the return of the article entitled "What Think Ye of Christ?" He has asked me to reply to your letter and return the manuscript to you. He will be glad to receive at any time a contribution from your pen.

As per your request the address of your copy of THE PRESBYTERIAN will be changed on December first from Monticello, Indiana to Palm Beach, Florida. Our records show your subscription expires October 1, 1933.

Yours very sincerely,

AIMcK*E

File

Lewistown Pa.
Dec 10.

The Presbyterian:

Dear Sirs:

Do you publish any other church paper aside from the Presbyterian We have just subscribed for the Presbyterian because it was talked on to us. We are very much disappointed in it. It does not have the good spiritual reading as of years ago. It has all the church

news. But who cares much for that. We gave up the Christian Herald to have this. It is a much better paper. I belong to a Bible class of women who are great for making money and getting Honor for that And don't know much of the Spiritual part of life.

So won't you fetch some sermons and good reading to read to my old blind Aunt.

We have not had the Presbyterian in the Home for over eight years. And it has lots of Eulogy and news of men and churches but one get no food.

Yours truly

Laura Bratton.

Please reply. Mrs.

December 19, 1932.

Miss Laura Buatton,
Lewistown,
Pennsylvania.

Dear Madam:

It is of course disappointing to us to learn that THE PRESBYTERIAN has no "spiritual food." We aim to have a good measure each week. Dr. Whallon's editorial is always spiritually good. Dr. Hutchison writes just what you ask for. The Sabbath School Comments are spiritually stimulating. We have to meet the needs of a great variety of people and do not suit all equally well. We hope you will test us long enough to be sure of our quality.

Cordially yours,

W. Courtland Robinson.

WCR*E

THE FIRST PRESBYTERIAN CHURCH
WILLIAMSPORT, PA.
DAVID DEFOREST BURRELL, MINISTER

ESTHER M. LONG, SECRETARY

CHURCH OFFICES
116 EAST THIRD STREET

Oct. 22, 1932

My dear Dr. Robinson:

I wonder if it would not be a good thing to print a statement about Dr. E. J. Fitkin, dry candidate for U. S. Senator. He is an unusual man. Being uneasy about Davis and the other lot, I wrote Williamson at Iron City for information about Fitkin, and received the enclosed material. I think you would render a service to thousands of voters if you simply printed the facts about him, without comment.

I am still on the trail of money, but it is scarcer 'n hen's teeth. I have hope in one quarter, and may get something good soon. This is not a certainty, worse luck! but a good chance.

Faithfully,

David DeForest Burrell

G-268

The Presbyterian Hospital in Philadelphia

(INCLUDING RICHARDSON HOME AND ELIZA CATHCART HOME, DEVON, PA.)

51 NORTH THIRTY-NINTH STREET

DEPARTMENT OF RELIGIOUS EDUCATION AND WORK
REV. J. T. BRITAN, D.D., CHAPLAIN

TELEPHONES:
BELL: EVERGREEN 47-60
KEYSTONE: WEST 19-61

Aug 29 1932.

My dear Dr Robinson:

I enclose a manuscript for your consideration.

This is a carbon copy. I sent the original to The Moody Monthly and they are publishing it. I do not know whether this fact would render the article undesirable or not, nor whether it is necessary to give credit to the Moody Monthly. You will know.

But I feel that something like this should be said by some one.

We are "in a mess" as "Andy" says and I am confident that some of the reasons therefor are indicated in my article.

With every good wish I am

Sincerely Yours.

Joseph Taylor Britan

27 State St.
Waterbury, Conn.

Dear Sir:

I am trying to collect material from articles on "The Church Press and this armament". Would you be good enough to send me any issues which state your position editorially on this great problem. Pencil the cost on the cover and I will gladly remit.

Thank you

Sincerely

Robert C. Batchelder Jr.

TENTH PRESBYTERIAN CHURCH
17TH AND SPRUCE STREETS
PHILADELPHIA

DONALD GREY BARNHOUSE
MINISTER

RADIO ADDRESS
P. O. BOX 2000

August
16
1 9 3 2

W. Courtland Robinson, D.D.
The Presbyterian
1217 Market Street Phila. Pa.

Dear Dr. Robinson:

Thank you very much for your kindness in writing me as you did. I am enjoying the ministry on these hot summer Sundays.

I appreciated your presence and the fact that my preaching of the old faith pleases your ears and heart is a source of strength to my own soul in the midst of the conflict.

Yours most sincerely,

Donald Grey Barnhouse
"K"

DGB:K

THE FIRST PRESBYTERIAN CHURCH
WILLIAMSPORT, PA.
DAVID DEFOREST BURRELL, MINISTER

ESTHER M. LONG, SECRETARY

CHURCH OFFICES
116 EAST THIRD STREET

August 13, 1932

Rev. W. Courtland Robinson, D.D.,
1217 Market St.,
Philadelphia, Pa.

My dear Dr. Robinson:

It has occurred to me several times to suggest that possibly Mrs. Lutz (Grace Livingston Hill) might care enough about The Presbyterian to publish one of her stories in it on very easy terms. I do not know her personally though I did at one time have some correspondence. She and my father were very good friends. It may be that her sympathies are with Christianity To-day. I am sure however that there must be some one among our Philadelphia friends who would have influence with her and gain her interest.

There may be nothing whatever in this idea. I send it to you in spite of my knowledge of the financial situation. I expect matters to improve shortly and am hoping that we can clear up our past obligations to you. I hope that in spite of anxiety you have had a good summer.

Most sincerely,

David DeForest Burrell

August 8, 1932.

Rev. Donald Grey Barnhouse,
Tenth Presbyterian Church,
17th and Spruce Sts.,
Philadelphia, Pa.

Dear Mr. Barnhouse:

It was my privilege to be at your church twice yesterday. I want you to know that my visits refreshed me exceedingly. Your use of the Bible is unique and the audiences present testified to the hold you have on the multitude of people. I thank you for my share of the sound instruction which you gave us.

Cordially yours,

WCR*E